**Agricultural Land Commission**

**Staff Report**

**Date:**

**To:**

**From:**

**RE:**

**Proposal:**

**PROPOSAL INFORMATION**

**Applicant:**

**Agent:**

**Local Government:**

**DESCRIPTION OF LAND**

**PID:**

**Legal Description:**

**Civic Address:**

**Purchase Date:**

**Owner:**

**Total land area:**

**Total ALR area:**

**Current Land Use:**

**PROPOSAL DETAILS**

**Subdivision**

**Area Agricultural Capability**

**Number of lots Lot size (ha)**

**Surrounding Land Uses**

North

East

South

West

**Official Community Plan**

Bylaw Name:

Designation:

OCP Compliance:

**Zoning**

Zoning Bylaw Name:

Zoning Designation:

Minimum Lot Size:

Zoning Compliance:

**PREVIOUS APPLICATIONS**

**Application #:**

**Applicant:**

**Decision date:**

**Proposal:**

**Decision:**

**RELEVANT APPLICATIONS** [insert more as needed]

**Application #:**

**Applicant:**

**Decision date:**

**Proposal:**

**Decision:**

**Application #:**

**Applicant:**

**Decision date:**

**Proposal:**

**Decision:**

**Application #:**

**Applicant:**

**Decision date:**

**Proposal:**

**Decision:**

**LOCAL GOVERNMENT RECOMMENDATIONS/COMMENTS**

**STAFF COMMENTS**

Staff suggests that the Commission consider the following:

**ATTACHMENTS**

**END OF REPORT**